

Riunione del Consiglio Consultivo Fondazione Anna Lindh (FAL)



Lisbona | 04 Novembre 2013

Si è riunito a Lisbona, sotto la presidenza di André Azoulay, il Consiglio Consultivo della Fondazione Anna Lindh (FAL).

All'ordine del giorno il futuro della Fondazione e le attività per il decennale. Il presidente Michele Capasso nel suo intervento ha evidenziato il ruolo della RIDE come esempio di buona pratica nonché la necessità di dare alla FAL la dignità di istituzione, proponendo di svolgere a Napoli, in occasione del semestre di presidenza italiana dell'UE (2014), un evento importante in occasione del decimo anniversario della FAL.

Il Consiglio Consultivo ha aderito a tale proposta.



Alcuni momenti della riunione di Lisbona.

IL PROGRAMMA



The MEETING OF THE ADVISORY COUNCIL
OF THE ANNA LINDH FOUNDATION

5-6 November, Lisbon, Portugal

Monday, 4 TH November	The Tivoli Lisboa Hotel
All-Day	Arrivals and Transfers to Hotel
20.30	Welcome Dinner, hosted by the President of the Anna Lindh Foundation.
Tuesday, 5 TH November	Venue: The European Commission Representation, Largo Jean Monnet, Lisbon.
08.30	Gathering at the Hotel Lobby; walk to the meeting venue
Session 1: The Role of The Anna Lindh Foundation (ALF)	
09:00	Opening intervention of President Azoulay: The role of the ALF in the Euro-Mediterranean region, 10 years on from the 'Groupe des Sages'.
09.30	Coffee break
10.00	Debate on the ALF mandate and strategic objectives for its Next Phase, from 2015. <ul style="list-style-type: none">- Reinforcing the ALF's mandate and adapting to social, cultural and political changes in the region;- The strategic orientation and priorities for the ALF in its next phase of operation, from 2015;- The ALF's contribution to the Euro-Med policy dialogue agenda and Union for the Mediterranean.
12.00	Round-up and conclusion of session 1
12.30	Lunch at Tivoli Café (walking distance)
Group Photo upon return to the meeting venue	
Session 2: Reviewing the ALF Organisational and Funding Model	
14:30	Presentation of the ALF Executive Director: Evaluating the ALF impact and reviewing the organisational model.
15:00	Debate on the Organisational, Management and Funding Model of the ALF <ul style="list-style-type: none">- Challenges to the current organisational model and potential solutions;- Challenges to the current funding model and potential solutions;- The guiding principles for a strategic fund-raising policy and potential opportunities.
17.00	Round-up and conclusion of session 2 Coffee-break
17:30	Insight to the National Network in Portugal and ALF contribution to the Lisbon Forum. <ul style="list-style-type: none">- Presentation of the ALF Head of Network of Portugal, followed by Questions and Answers.- Update on the Lisbon Forum 2013.
19:40	Pick-up at the Hotel for the dinner event at the Ministry of Foreign Affairs.
20:00	Dinner Event hosted at the Ministry of Foreign Affairs of Portugal, Largo das Necessidades (Lisbon)

ALF Advisory Council Meeting,
Lisbon, Portugal.

Wednesday, 6TH November Venue: The European Commission Representation

08:30	Gathering at the Hotel Lobby; walk to the meeting venue
Session 4: The role of the ALF Advisory Council	
09.00	The 2014 Work Plan, Report on Intercultural Trends, and Policy Dialogue Agenda <ul style="list-style-type: none">- Strategy for leveraging the content of the 2014 Report for policy impact;- Reinforcing the ALF Advocacy Role at the level of Euromed institutions- Preparing ALF+10 Anniversary under the 2014 Italian Presidency;
11:00	Coffee break
11:30	Wrap-up, agreed action and closing remarks
12:00	Lunch buffet at the meeting venue

ALF Advisory Council Meeting,
Lisbon, Portugal.

Participants for the Advisory Council Meeting
5 – 6 November 2013

Name	Country/Institution
President	
André Azoulay	Anna Lindh Foundation
Advisory Council	
Ann Luttrell	IRELAND. Triskel Arts Centre
Antoine Nasri Messarra	LEBANON. Lebanese Foundation for Permanent Civil Peace
Ayşe Sumru Noyan	TURKEY. Organization of the Black Sea Economic Cooperation
Besnik Mustafaj	ALBANIA. The Albanian Forum for the Alliance of Civilization
Dejan Jović	CROATIA. University of Zagreb
Igor Briek	SLOVENIA. University of Ljubljana.
Ihab Fahmy	EGYPT. Ministry of Foreign Affairs
Karina Pētersone	LATVIA. Ministry of Foreign Affairs/Latvian Institute.
Lamia Radi	MOROCCO. Ministry of Foreign Affairs.
Hesna Al Ghaoui	HUNGARY. Budapest University
Jacek Purchla	POLAND. The International Cultural Centre
Michèle Capasso	ITALY. Fondazione Mediterraneo
Mohamed Kamelelddine Gaha	TUNISIA. University of Tunis/The National Library of Tunis
Rowaida Al-Ma'aitah	JORDAN. The Jordan University of Science and Technology
Rui Nogueira Lopes Aleixo	PORTUGAL. Ministry of Foreign Affairs.
Sabria Boukadoum	ALGERIA. Ministry of Foreign Affairs.
Sonja Hegasy	GERMANY. Zentrum Moderner Orient (ZMO)

ALF Advisory Council Meeting,
Lisbon, Portugal.

	Cooperation in Jerusalem
Yaarah Bar-On	ISRAEL. Oranim Academic College of Education
ALF International Secretariat	
Andreu Claret	Anna Lindh Foundation
Paul Walton	Anna Lindh Foundation
Corinne Grassi	Anna Lindh Foundation
Fatma Kotkat	Anna Lindh Foundation

Il Documento della Fondazione Mediterraneo

The MEETING OF THE ADVISORY COUNCIL OF THE ANNA LINDH FOUNDATION

5-6 November, Lisbon, Portugal

*Member of ALF Advisory Council
Fondazione Mediterraneo - ITALY*

THE STRATEGIC ORIENTATION AND PRIORITIES FOR THE ALF in its Next Phase of operation, from 2015.

Along the fading of individualistic liberalism and its counterpart represented by federal communism, we acknowledge the need for a developmental model that includes the right to individuality as well as the respect and protection of common good, the promotion on democracy, justice, and freedom. This is not about pursuing a social ethics based on taking charge of poverty-stricken, like religions do, it is rather the study and application of new indexes of development based on the affirmation and acknowledgment of a new social model that takes into account:

- The value of relationship and reciprocity
- Sharing and feeling together as instruments of individual and social well-being
- The ethics of care and the pursuit of justice as well as overcoming inequalities
- Rethinking and redefining the relation between technology and environment
- Achievement of new juridical principles for the construction and transaction of goods and resources.

And more precisely:

1. The ethics of care and human bonds

It is becoming increasingly evident that the freedom of the individual is framed within the boundaries of the other's freedom. The model of individual freedom produced and developed by the enlightenment has led to a human subjectivity void of any social and community relations, and therefore we are today forced to rethink how to build well-being for everybody.

Constraints and resources of belonging
Being and feeling part of requires the recognition of those bonds, which stem from a common root while sharing common dimensions. The strength of this bond is given by the benefits that the subjects receive by accepting the constraint of belonging. The forms of social belonging are codified within rules, but their strength comes from the fact that people accept and share them with regard to their constraints and bonds. Western history is proud of the French revolution for having affirmed civil rights while abolishing privileges related to belonging to certain walks of life. As Bartolini put it "in the pre-modern world people were not free to choose their own destiny as well as their affections... people used to have committed social roles as well as family and community constraints to which they were to submit their own choices" (2011, p. 6). The value of belonging has been thus long been seen with suspicion by all those who were fighting to affirm individual freedom. The struggle for equality ruled out all the constraints of religion, skin colour, census etc. Today, instead, human bonds have lost their prescriptive fashion and the tragedies related to belonging have been forgotten by now. The forbidden love between Romeo and Juliet, marriage policies ruled by family constraints of reproduction and strengthening of capital

(arranged marriages, forced nunnery and military and ecclesiastical careers) belong to the past. Individual autonomy and self-achievement are recognized rights, but now human beings are grappling with new problems due to their liberation from the obligation to the constraint.

If the French revolution brought forward the right of the individual to freedom of expression without family and community constraints, modern society liberalism has turned this principle into an absolute individualism. The right of everybody to fairness of opportunity has taken over an individualistic vision of resource availability. The American model of the self-made man has instilled into the collective imaginary the idea that in a free society, in which everybody has the same lot of opportunity, the rat-race to self-fulfillment is *le cit*.

The end of the 20th century has witnessed the havoc that absolute individualism has wreaked to the hold of social bonds and the construction of well-being. Today the battle for the affirmation of rights seems to be played as a fight of an individual against another one. Had the characterization of a group against another been overcome, now it is everyone against each other. It is a day in and day out hand-to-hand fight. Bartolini defines this state of affairs "NEG- Negative Endogenous Growth" which entails an increasing growth of whatever it is private as well as an increasing poverty of whatever it is shared: i.e. relationships and environment. In this light "this relational and environmental degradation is central to the understanding of the incapacity of American economy to engender happiness and leisure as well as its own capacity to bring about growth.

Today, freedom from oppression must be negotiated with the sharing of human bonds, territories, and environment. In that sense, the 21st century opens up to the affirmation of **the right to environmental and social bonds**. In the meantime, it is spreading the awareness that a growth stemming from mere individuals struggling in a rat race for acquiring more goods and resources does not lead to either, wealth nor well-being.

Acquiring goods is not the only parameter for assessing individual satisfaction, thus feelings, the pleasantness of places, and environment cannot be neglected. Even economic and social achievement must be assessed in terms of a reduction of working time and more time for human bonds, from a vision that goes beyond the yuppies of the '80s.

Meaning of life, ethics of meaning

The value of pleasure in acquiring goods seems to need meaning of life. Therefore, development seems to encompass both the acquisition of personal goods and wondering about the value of common goods and

the modalities to give sense to our existence. Thus, the pursuit and value of common goods fits into the management of relationships between citizens and collectivity.

2. Environmental maintenance and protection of nature

The necessity of sustainable development and the urgency of putting an end to a growth void of well-being bring the provocative thought of Latouche to the foreground. The author, in fact, calls upon us to critically rethink the idea of endless economic growth. Taking into account the limits of natural resources and hence the necessity of measures that are respectful of the environment – nature as third subject – and the urgency of energetic innovations that will not pauperize our environmental patrimony are all objectives for research in that they allow the pursuit of happiness for our world.

To attune human beings and nature while dealing with the limits of globalization and western colonization and development is not a slogan for apocalyptic dreamers, it is rather the objective of a critical and self-aware research geared to the affirmation of thought-of policies able to de-grow the rate of intoxicated food, industrialized diet, throw-away objects, and commodity trade detrimental to local economies.

3. Rules of transnational development

The limitless growth of financial capitalism void of National boundaries and the management of an economy that goes beyond National rules, calls upon the necessity of creating transnational laws protecting common goods. In this sense it is compulsory to rethink models of public development and individual planning. It is also necessary to rethink the limits of individual propriety while searching for new dimensions of assessing common goods and their protection. It is compelling to switch to activities capable of raising awareness of the community value of environmental and cultural goods while valuing the acquisition of new technologies that have made the world more connected and participatory. How can we deal with the urgency of four kind of crisis: i.e. financial, economic, environmental, and of bonds? Today's interdependent global economy requires the pursuit of collective virtues and social collective responsibility, developing sustainable environmental economic value, acquiring the capacity to assess happiness and civil virtues. To this end, the rules of contexts and of transactions must switch towards ethical principles. "The social responsibility of consumption and savings appears to be the fundamental tool by means of which it will be possible to fully realize an economic democracy within a global society while fostering a grass-root participation that will involve all the actors playing within the system".

4. Democracy and justice: opportunity and resource availability for all

A new transdisciplinary thought is crossing over human sciences: the concept of capability. First introduced by Nussbaum and Sen (1993) the idea of capability shows what people can acquire whereas the concept of functioning shows what effectively they gain. At any rate, according to the authors the acquisition of the outcome is a function of the possibility of earning it and this is possible inasmuch as the universe of reference offers the possibility of doing so. In that sense, the freedom and democracy of gaining a response to the needs of all the individuals is the ground for every vision of subjective and social well-being. It is quite plain that there no such thing as subjective well-being void of context and hence every individual dimension is embedded in a juridical, cultural, and economic universe of opportunities (Nussbaum, 2010). According to this perspective, it is possible to pursue happiness only with regard to opportunities/capabilities both perceived and available.

In his recent "testament for human future" (2012, p. 53 e segg.) Edgar Morin posits that only a systemic and transdisciplinary dimension allows us to get out of the global crisis while facing without ideologisms fake dilemmas like globalization/de-globalization, growth/de-growth, relationship nurturing/enclosing into appearance, conservatism/transformation of goods and knowledge. Today's challenge is, therefore, to improve quality of life and build social happiness within a globalized planet in which current working conditions are not human friendly, but they rather engender new and unforeseen disadvantages to individuals and their relational life. Thus, the models of human development, food policies, the development of housing contexts and the environment must become object of interest for the perspective of individual well-being as well.

Justice and equality also for the environment are the connecting thread for inclusive social policies; the ethics of self-respect, of the other and the environment go hand in hand and characterize human bonds, professional pathways and commercial exchanges.

In that sense ALF works to rise mutual awareness, from a perspective that contributes to social transformation-oriented pathways.

The Mediterranean sea connects all of us to one another and to global society and the law of the sea is the same for all peoples: an action is needed which can combine evolution to the rights of people and of the living environment while respecting the natural environment.

La Ride ottiene il consenso dell'Alf



La RIDE – Rete Italiana per il Dialogo Euromediterraneo e rete italiana della Fondazione Anna Lindh (FAL) – ha ottenuto il consenso da parte del Consiglio Consultivo della FAL e del suo presidente André Azoulay che l'ha indicata come “esempio di buona pratica”.

Economic Forum of the Western Mediterranean 5+5 dialogue

	
<p>Economic Forum of the Western Mediterranean 5+5 Dialogue</p> <p>Barcelona, 23 October 2013 Palau de Pedralbes</p>	
<p>Tuesday 22nd October, 2013</p>	
18:00	Welcome gathering drink – Palau de Pedralbes - Av. Diagonal 686 – Barcelona Accreditations desk available
19:30	Transfers from the Palau de Pedralbes to the Palauet Albéniz
20:00	Cocktail hosted by the Barcelona City Council at Palauet Albéniz – Av. Estadi, 65 – Barcelona Accreditations desk available
<p>Wednesday 23rd October, 2013</p>	
09:00	Accreditations
09:00h	Private Meeting of the Business Associations of the Maghreb upon invitation only
10:30	Welcoming words by Fathallah Sijilmassi, Secretary General of the Union for the Mediterranean (UfM)
	Inaugural plenary session Rui Chancelle de Machete, Minister for Foreign Affairs of Portugal Ahmed Ould Teguedi, Minister for Foreign Affairs and Cooperation of Mauritania
11:30	Coffee Break
12:00	Parallel plenaries
<p>The role of the Western Mediterranean in a globalising world: reinforcing the 5+5 economic dialogue Gala room</p>	
<p>Strengthening the economic cooperation between Europe, Maghreb and Sub-Saharan Africa Music room</p>	
13:30	Networking lunch for participants
13:30	Working lunch of the Ministers of Foreign Affairs of the 5+5
13:30	Working lunch of the Heads of businessmen delegations of the 5+5
15:00	Introducing the afternoon sessions
	Address by Laurent Fabius , Minister for Foreign Affairs of France Address by Emma Bonino , Minister for Foreign Affairs of Italy
15:30	Press Conference
	Sessions in Parallel
15:30h	Public services and sustainable urban development
	Music room

Barcellona | 23 Ottobre 2013

Si svolge a Barcellona il Forum Economico del Mediterraneo Occidentale. Un appuntamento importante per rilanciare il partenariato euro mediterraneo.

Incontro con Alvaro Siza per il MAMT



Lisbona | 07 Novembre 2013

Il presidente Michele Capasso ha incontrato l'architetto Alvaro Siza per definire il suo contributo al nascente MAMT – Museo Mediterraneo delle Arti, della Musica e delle Tradizioni.

Festival des Andalousies Atlantique



Essaouira | 29 Ottobre 2013

Si è svolto ad Essaouira il FESTIVAL DES ANDALOUSIES ATLANTIQUES che ha come fondatore e promotore André Azoulay. La Fondazione sostiene questo importante evento.